# Somerville School

Vasundhara Enclave, Delhi – 110 096



## Syllabus for Class IV 2025 – 2026

#### **BOOK LIST 2025 – 2026**

| SL. NO. | NAME                                       | PUBLISHER                          | RATE   |
|---------|--|------------------------------------|--------|
| 1       | ENGLISH                                    |                                    |        |
|         | 1. SMART ENGLISH COURSE BOOK – IV(REVISED) | GOOD LUCK PUBLISHERS<br>LIMITED    | 399.00 |
|         | 2. SMART ENGLISH WORKBOOK – IV (REVISED)   | GOOD LUCK PUBLISHERS<br>LIMITED    | 249.00 |
|         | 3. CURSIVE WRITING BOOK - IV               | SSVE                               | 249.00 |
| 2       | HINDI                                      |                                    |        |
|         | 1. VASUNDHARA HINDI PAATHMALA- IV          | TARUN PUBLICATIONS                 | 390.00 |
|         | 2. SUGAM HINDI VYAKARAN - IV               | CORDOVA PUBLICATIONS               | 425.00 |
| 3       | MATHEMATICS                                |                                    |        |
|         | TOGETHER WITH MATHEMATICS BUZZ - IV        | RACHNA SAGAR                       | 549.00 |
| 4       | SCIENCE                                    |                                    |        |
|         | MILLENNIUM'S SCIENCE FOR JUNIORS-IV        | MILLENNIUM BOOKSOURCE<br>PVT. LTD. | 399.00 |
| 5       | SOCIAL STUDIES                             |                                    |        |
|         | MILLENNIUM'S SOCIAL STUDIES FOR JUNIORS-IV | MILLENNIUM BOOKSOURCE PVT. LTD.    | 389.00 |
| 6       | COMPUTER SCIENCE                           |                                    |        |
|         | KEYBOARD-IV                                | OXFORD PUBLICATIONS                | 400.00 |

### STATIONERY LIST 2025 – 2026

| SL. NO. | ITEM   | TOTAL NO.<br>REQUIRED | RATE /<br>PIECE |
|---------|--|-----------------------|-----------------|
| 1       | 100 PAGES SINGLE LINED A4 SIZED NOTEBOOK - (GREEN)                     | 04                    | 50.00           |
| 2       | 100 PAGES SQUARE LINED A4 SIZED NOTEBOOK-<br>(YELLOW)                  | 01                    | 50.00           |
| 3       | 100 PAGES SINGLE LINED A4 SIZED INTERLEAVED NOTEBOOK (PINK)            | 02                    | 50.00           |
| 4       | 100 PAGES SMALL SINGLE LINED INTERLEAVED<br>NOTEBOOK<br>(GREY) FOR GK. | 01                    | 35.00           |
| 5       | TEST NOTEBOOKS (SINGLE LINED THIN NOTEBOOK-)(BROWN)                    | 06                    | 25.00           |
| 6       | CRAFT SHEETS (COLOURED) A4 SIZE  | 01 PACKET             | 70.00           |
| 7       | SKETCH BOOK A-3 SIZE( ART)   | 01                    | 60.00           |
| 8       | FEVICOL  | 01                    | 70.00           |
| 9       | WAX CRAYONS  | 01 PACKET             | 80.00           |
| 10      | DRAWING SHEETS (WHITE) A4  | 01 PACKET             | 92.00           |
| 11      | ORIGAMI SHEETS   | 01 PACKET             | 25.00           |

### SYLLABUS FOR THE YEAR 2025-2026

### MONTH: APRIL & MAY

|       |                      | APRIL  | MAY   |
|-------|----------------------|--|---|
| S.NO. | SUBJECT              | TOPIC / CHAPTER  |   |
| 1.    | ENGLISH              | Course Book Chapter 1: Anu Joins a New School (Prose) Chapter 2: Super Cats (Prose)  Workbook Anu Makes Some New Friends The Cheetah | Course Book The Sun (Poem) Chapter 3: A Busy Day for Fatima and Ali (Prose)  Workbook Recipe for Peanut and Gur Chikki      |
|       |                      | Grammar: Sentences, Phrases, Collective Nouns, Nouns – Number, Countable/Uncountable Nouns  Writing: Diary Entry                     | Grammar: Use of apostrophe Writing: Description Writing   |
|       |                      |  |   |
| 2.    | HINDI                | वसुंधरा :  • राजमुद्रा (पठन हेतु) व्याकरण :  | <b>वसुंधरा</b> :  • किसका पेड़ (पठन हेतु) <b>व्याकरण</b> :  काव्यांश  |
| 3.    | MATHEMATICS          | Chapter 1 - Numbers and Numeration<br>Roman Numerals<br>Chapter 2 - Addition   | Chapter 3 - Subtraction<br>Chapter 4 – Multiplication   |
| 4.    | SCIENCE              | Chapter 1- Plants- The Source of Food  | Chapter 2 – Adaptations in Plants<br>Chapter 3 – Adaptations in Animals   |
| 5.    | SOCIAL<br>SCIENCE    | Chapter 1- Looking at our World Chapter 2- Incredible India  | Chapter 3- The Northern Mountains Chapter 4- The Northern Plains  Chapter 15- People Who Touched Our Lives (Activity Based) |
| 6.    | COMPUTER<br>SCIENCE  | Ch.1 - Data Storage and Memory<br>Ch.5 - Layout in Word 2016 ( Lab)  | Ch.2 - More About Windows 10<br>Ch.3 - More About Tux Paint (in<br>Lab)   |
| 7.    | GENERAL<br>KNOWLEDGE | <ul> <li>Marine Life (Largest and deepest of Sea)</li> <li>Insect-Eating Plants</li> </ul>   | <ul><li>Endangered Animals</li><li>Current Affairs</li></ul>  |

#### **MONTH: JULY & AUGUST**

|       |                      | JULY  | AUGUST  |
|-------|----------------------|---|---|
| S.NO. | SUBJECTS             | TOPIC / CHAPTER   | TOPIC / CHAPTER   |
|       |                      | Course Book Chapter 4: A Cat to Remember (Prose) Trees! Trees! (Poem)   | Course Book Chapter 5: A Lovely Day for a Picnic (Prose)  |
| 1.    | ENGLISH              | Workbook<br>Cat Facts   | Workbook<br>The Peacock   |
|       |                      | Grammar Conjunctions: and, but, or, so, because   | Grammar<br>Adjectives; Comparison   |
|       |                      | Writing Sequence Writing  | Writing Description Writing   |
|       |                      | वसुंधरा :   | वसुंधरा :   |
| 2.    | HINDI                | <ul> <li>गोपाल की चाल (पठन हेतु)</li> <li>व्याकरण :</li> </ul>  | टेरेसा व्याकरण :  |
|       |                      | (1 - 16)<br><b>रचनात्मक -</b> अनुच्छेद लेखन   | शब्दों के लिए एक शब्द (1 - 14)  रचनात्मक - कहानी लेखन   |
| 3.    | MATHEMATICS          | Chapter 5 - Division<br>Chapter 6 - Multiples and Factors   | Chapter 6 - Multiples and Factors(contd.)   |
| 4.    | SCIENCE              | Chapter 4 – Reproduction in Animals<br>Chapter 5 – Our Body – Food and<br>Digestion   | Chapter 6 – Our Teeth Chapter 7 – The Clothes We Wear (Activity Based)  |
| 5.    | SOCIAL<br>SCIENCE    | Chapter 5- The Western Desert Chapter 6- The Southern Plateau Chapter 7-The Coastal Plains and The Islands (Activity Based) | Chapter 8- Climate of India<br>Chapter 9- Our Natural<br>Resources  |
| 6.    | COMPUTER<br>SCIENCE  | Ch.4 - More with Scratch!   | Ch.5 - Layout in Word 2016  |
| 7.    | GENERAL<br>KNOWLEDGE | Music to the Ears     Medical Instruments used by doctors     Mighty Mountains  | <ul> <li>Sports Stars</li> <li>Brain Teasers and Logical<br/>Reasoning</li> <li>Health and Fitness</li> </ul> |

#### **MONTH: SEPTEMBER & OCTOBER**

|       |                      | SEPTEMBER                               | OCTOBER   |
|-------|----------------------|---|---|
| S.NO. | SUBJECTS             | TOPIC / CHAPTER                         | TOPIC / CHAPTER   |
| 1.    | ENGLISH              | Revision and Half Yearly<br>Examination | Course Book Chapter 6 : A Rainy's Day at Omi's Farm (Prose) Our Earth (Poem) Workbook Market Day Grammar Verbs: Agreement; Tenses: Simple and Continuous Present and Past Writing Paragraph Writing |
| 2.    | HINDI                | Revision and Half<br>Yearly Examination | वसुंधरा : (कविता)  • घमंडी ऊँट (पठन हेतु) व्याकरण :  रचनात्मक - अनुच्छेद लेखन   |
| 3.    | MATHEMATICS          | Revision and Half<br>Yearly Examination | Chapter 7- Fractions  |
| 4.    | SCIENCE              | Revision and Half<br>Yearly Examination | Chapter 8- Our Surroundings<br>Chapter 9- Safety First  |
| 5.    | SOCIAL<br>SCIENCE    | Revision and Half<br>Yearly Examination | Chapter 10- Our Soil Resources<br>Chapter 11- Our Water Resources<br>Chapter 18- Our Rich Heritage (Activity<br>Based)  |
| 6.    | COMPUTER<br>SCIENCE  | Revision and Half<br>Yearly Examination | Ch.6 - Creating Tables in Word 2016   |
| 7.    | GENERAL<br>KNOWLEDGE | <ul><li>Revision</li></ul>              | <ul> <li>Look Ahead-Safety First</li> <li>Mission Space (Artificial Satellites<br/>and Astronauts who contributed to<br/>the Study of Space)</li> </ul>   |

#### **MONTH: NOVEMBER & DECEMBER**

|       |                      | NOVEMBER   | DECEMBER   |
|-------|----------------------|--|--|
| S.NO. | SUBJECT              | TOPIC / CHAPTER  | TOPIC / CHAPTER  |
| 1.    | ENGLISH              | Course Book Chapter 7: How the Seasons Got Their Share (Prose) Chapter 8: Sindbad, the Sailor (Prose) Someone Came Knocking (Poem) Workbook The Wind and the Sun The Magnificent Marine Mammal Grammar Adverbs of Time, Place, Manner Articles: a, an, the Determiners: much, many Writing Description Writing | Course Book Chapter 9: The Red Peacock (Prose) Workbook The Two Thieves Grammar Prepositions of Place, Movement, Direction Writing: Story Writing Sequencing |
| 2.    | HINDI                | वसुंधरा :<br>पन्ने  • ब्राह्मण, चोर और<br>प्रेतात्मा (पठन हेतु)<br>व्याकरण :  रचनात्मक - चित्र वर्णन   | वसुंधरा :  व्याकरण : अनेक शब्दों के लिए एक शब्द (15 - 28) काव्यांश   |
| 3.    | MATHEMATICS          | Chapter – 12 Basic Geometrical<br>Concepts<br>Chapter 13 – Perimeter and Area  | Chapter 10 – Measurement Chapter 9- Money  |
| 4.    | SCIENCE              | Chapter 10 - Water- A Wonderful<br>Liquid<br>Chapter 12 - Materials and their<br>Properties  | Chapter 13 - Force, Work and Energy  |
| 5.    | SOCIAL<br>SCIENCE    | Chapter 13- Our Forests and<br>Wildlife Resources<br>Chapter 14- Our Human<br>Resources<br>Chapter 19 -Our National<br>Symbols (Activity Based)  | Chapter 16 – Means of Transport<br>Chapter 17- Means of Communication  |
| 6.    | COMPUTER<br>SCIENCE  | Ch.7 - Introduction to PowerPoint<br>2016  | Ch.8 - Text in PowerPoint 2016   |
| 7.    | GENERAL<br>KNOWLEDGE | <ul><li>Working Smarter</li><li>Animal Kingdom</li></ul>   | <ul><li>Famous Lakes in India</li><li>Current Affairs</li></ul>  |

### **MONTH: JANUARY & FEBRUARY**

|           |                      | JANUARY   | FEBRUARY                          |
|-----------|----------------------|---|-----------------------------------|
| S.<br>NO. | SUBJECT              | TOPIC / CHAPTER   | TOPIC / CHAPTER                   |
| 1.        | ENGLISH              | Course Book Chapter 10: The Emperor's New Clothes (Prose) Workbook The Amazing Bamboo Grammar Personal and Possessive Pronouns Writing Letter Writing | Revision and Final<br>Examination |
| 2.        | HINDI                | वसुंधरा : व्याकरण :   | Revision and Final<br>Examination |
| 3.        | MATHEMATICS          | Chapter 11 – Time  Chapter 14 – Data Handling   | Revision and Final<br>Examination |
| 4.        | SCIENCE              | Chapter 11- How Does Weather<br>Change?<br>Chapter 14- The Earth and the Solar<br>System (Activity Based)   | Revision and Final<br>Examination |
| 5.        | SOCIAL<br>SCIENCE    | Chapter 20 - Our Rights and Duties Chapter 21 - Local Self Government   | Revision and Final<br>Examination |
| 6.        | COMPUTER<br>SCIENCE  | Ch.9 - More About The Internet  | Revision and Final<br>Examination |
| 7.        | GENERAL<br>KNOWLEDGE | <ul><li>Our Solar System</li><li>Sobriquets</li></ul>   | Revision                          |